| Action Item | 3 |
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## PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

| ADMINISTRATIVE MATTER |          | DATE       | March 06, 2019 |
|-----------------------|----------|------------|----------------|
| MOTOR CARRIER MATTER  |          | DOCKET NO. | 2018-319-E     |
| UTILITIES MATTER      | <b>✓</b> | ORDER NO.  | 2019-176       |

## THIS DIRECTIVE SHALL SERVE AS THE COMMISSION'S ORDER ON THIS ISSUE.

## **SUBJECT:**

<u>DOCKET NO. 2018-319-E</u> - <u>Application of Duke Energy Carolinas, LLC for Adjustments in Electric Rate Schedules and Tariffs</u> - Staff Presents for Commission Consideration Confidential Treatment of Certain Portions of Ezra D. Hausman, Ph.D.'s Direct Testimony Filed on Behalf of Sierra Club.

## **COMMISSION ACTION:**

Ezra D. Hausman, Ph.D has filed public and confidential versions of his direct testimony on behalf of the Sierra Club. The confidential version of his prefiled testimony contains information produced to the Sierra Club by Duke Energy Carolinas in response to discovery under a confidentiality agreement. Accordingly, I move that we afford confidential treatment to the confidential version of his testimony.

| PRESIDING: <u>Randall</u> |          |          |    |               | 9 | SESSION: <u>Rec</u> | <u>qular</u> | TIME:   | 2:00 p  | m.    |
|---------------------------|----------|----------|----|---------------|---|---------------------|--------------|---------|---------|-------|
|                           | MOTION   | YES      | NO | OTHER         |   |                     |              |         |         |       |
| BELSER                    |          | <b>✓</b> |    |               |   |                     |              |         |         |       |
| ERVIN                     |          | <b>✓</b> |    |               |   |                     |              |         |         |       |
| HAMILTON                  |          |          |    | <u>Absent</u> |   | Sick Leave          |              |         |         |       |
| HOWARD                    |          | <b>✓</b> |    |               |   |                     |              |         |         |       |
| RANDALL                   |          | <b>✓</b> |    |               |   |                     |              |         |         |       |
| WHITFIELD                 | <b>✓</b> | <b>✓</b> |    |               |   |                     |              |         |         |       |
| WILLIAMS                  |          | <b>✓</b> |    |               |   |                     |              |         |         |       |
| (SEAL)                    |          |          |    |               |   |                     | RECORDE      | D BY: J | . Schmi | eding |

